



# The German Shepherd Dog Club of Minneapolis and St. Paul

## MEMBERSHIP APPLICATION

**Applicant Name (Please Print)** \_\_\_\_\_ **Date:** \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Please indicate the name(s) of any other dog clubs you belong to: \_\_\_\_\_

Number of German Shepherds you own: \_\_\_\_\_ Number of Litters bred in the last two years: \_\_\_\_\_

**PLEASE INDICATE (X) THE AREAS IN WHICH YOU MAY BE INTERESTED:**

Obedience:  Rally:  Conformation:  Agility:  Herding:  Breeding:  Other (please specify): \_\_\_\_\_

I would be interested in helping with the following activities:

Specialty Shows & Trials:  Fun Matches:  Programs:  Shep-O-Gram:  Training:   
Hospitality:  Fundraising:  Fun Day:  State Fair:

**PLEASE INDICATE HOW YOU HEARD ABOUT THE CLUB:**

Breeder:  Club Member:  Facebook:  Training:  Rescue:  State Fair:  Friend:   
Show/Trial:  Fun Day:  Socialization/Obedience Workshop:  Vet:

**I HEREBY MAKE APPLICATION TO THE ABOVE CLUB AND AGREE TO BE GOVERNED BY ITS BY-LAWS.**

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

MEMBER PROPOSED BY: \_\_\_\_\_

**This application must be accompanied by a check for one year's dues and signed by a current club member sponsor. Dues are \$25 for a single membership or \$30 for a couple. Please make checks payable to the GSDC of Mpls & St. Paul. Return this application at a training class or club meeting or mail with check to:**

**Cindy Muehlbauer, GSDCMSP Membership, 18801 Watercrest Street NW, Anoka, MN 55303**

**Please Note:** At the next Membership Meeting following the date applied, the applicant will be announced in the Minutes, whereas any Club members that may object to membership have 30 days to raise their concern. If no concerns are raised, the applicant receives Membership status as stated in the Bylaws which are on the website at [www.gsdcmstp.org](http://www.gsdcmstp.org). Dues shall be assessed on a yearly basis from October 1 through September 30. Membership dues for applicants that become members between July of a given year and the December Membership Meeting date of that year will be waived for the following year.

Please direct any questions to Cindy Muehlbauer (Membership Chair) (612) 219-9374 or [cjmuehlb@gmail.com](mailto:cjmuehlb@gmail.com)

**To be completed by Membership Chair:**

Date Dues Paid: \_\_\_\_\_ Check:  Cash:  Club cash box:  Online:  Mailed with Application:

Applicant's name added to membership list: